| | | MENT TRANSMIT | | Docket No. 15215 | | | | | | | |
|---|---|----------------------------------|------------------------|---------------------|---|-------------|---------------------------|--|--|--|--|
| | Application No. 10/043,671 | Filing Date January 11, 2002 | Examiner Lewis G. West | | Customer No 23389 | Group Art U | nit Confirmation No. 8218 | | | | |
| t | Providen: PORTABLE TELEPHONE, DIFFUSER AND LIGHTING DEVICE PROVIDED THEREIN | | | | | | | | | | |
| 4 | RECEIVED | | | | | | | | | | |
| | COMMISSIONER FOR PATENTS: JUL 2 6 2004 | | | | | | | | | | |
| Ĭ | Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | | | | | |
| | | | CLAIMS AS AM | | | | | | | | |
| | | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # | | ER EXTRA PRESENT | RATE | ADDITIONAL FEE | | | | |
| | TOTAL CLAIMS | 8 - | 10 = | | 0 | x \$18.00 | \$0.00 | | | | |
| | INDEP. CLAIMS | 1 - | 1 = | | 0 | x \$86.00 | \$0.00 \$0.00 | | | | |
| Multiple Dependent Claims (check if applicable) | | | | | | | | | | | |
| | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.0 | | | | | | | | | | |
| No additional fee is required for amendment. □ Please charge Deposit Account No. in the amount of □ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP ☑ Any additional filing fees required under 37 C.F.R. 1.16. ☑ Any patent application processing fees under 37 CFR 1.17. | | | | | | | | | | | |
| Anthory No Filsco Dated: July 19, 2004 Signature | | | | | | | | | | | |
| Anthony N. Fresco Registration No.: 45,784 Scully, Scott, Murphy & Presser | | | | | I certify that this document and fee is being deposited on 7/19/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents. P.O. Box 1450, Alexandria, VA | | | | | | |

400 Garden City Plaza Garden City, NY 11530 (516) 742-4343

22313-1450.

Signature of Person Mailing Correspondence

Anthony N. Fresco

Typed or Printed Name of Person Mailing Correspondence

cc:

| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) Docket No. 15215 | | | | | | | | | | | |
|---|-------------|----------------|--------------|----------------|------------------|--|--|--|--|--|--|
| In Re Application Of: Hiromu Kitamura, et al. | | | | | | | | | | | |
| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. | | | | | | |
| 10/043,671 | 01/11/02 | Lewis G. West | 23389 | 2682 | 8218 | | | | | | |
| PORTABLE TELEPHONE, DIFFUSER AND LIGHTING DEVICE PROVIDED THEREIN RECEIVED JUL 2 6 2004 | | | | | | | | | | | |
| Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | | | | | | | |
| | | 37 CFR 1.97(b) | | | | | | | | | |
| of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. 37 CFR 1.97(c) The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that | | | | | | | | | | | |
| otherwise closes prosecution in the application, and is accompanied by one of: the statement specified in 37 CFR 1.97(e); | | | | | | | | | | | |
| | | OR | | | | | | | | | |
| the fee set forth in 37 CFR 1.17(p). | | | | | | | | | | | |
| | | | | | | | | | | | |

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT Docket No. 15215 (Under 37 CFR 1.97(b) or 1.97(c)) In Re Application: Hiromu Kitamura, et al. Confirmation No. Group Art Unit Customer No. Examiner Filing Date Application No. 8218 2682 Lewis G. West 23389 01/11/02 10/043,671 PORTABLE TELEPHONE, DIFFUSER AND LIGHTING DEVICE PROVIDED THEREIN ECEIVED JUL 2 6 2004 Technology Center 2600 Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) is attached. A check in the amount of ▼ The Director is hereby authorized to charge and credit Deposit Account No. 19-1013/SSMP as described below. Charge the amount of Credit any overpayment. Charge any additional fee required. Certificate of Mailing by First Class Mail Certificate of Transmission by Facsimile* I certify that this document and fee is being deposited on I certify that this document and authorization to charge deposit with the U.S. Postal Service as first class account is being facsimile transmitted to the United States July 19, 2004 mail under 37 C.F.R. 1.8 and is addressed to the Patent and Trademark Office (Fax. No. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. (Date) Signature Anthony N. Fresco Typed or Printed Name of Person Mailing Certificate Typed or Printed Name of Person Signing Certificate *This certificate may only be used if paying by deposit account. Dated: July 19, 2004 Signature Anthony N. Fresco Registration No. 45,784 SCULLY, SCOTT, MURPHY & PRESSER 400 Garden City Plaza Garden City, NY 11530 (516)742-4343 ANF:nis cc: